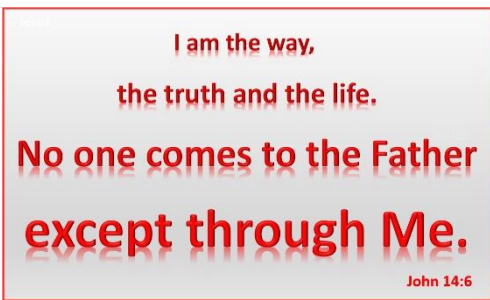


Bible Study Thought-Provoking Questions



The purpose of the questions is to facilitate a deeper understanding of the Bible, this Bible study topic and ourselves. The questions may be answered by each reader, or used by a Bible study group leader or church pastor. The following questions should be answered or discussed after reading “I am the way, the truth and the life.”

Each question is designed to enhance learning via personal reflection and opinions. As such, no answers are provided. However, reviewing the content of the writing may assist in determining some answers.

- ① Jesus said “I am the way.”
 - What is “the way.” Explain?
 - How does this relate to you?
- ① Jesus said “I am the truth.”
 - What is the relevance and importance of truth?
 - Has it become increasingly difficult to tell the difference between lies and truth? Explain.
- ① Jesus said “I am the life.”
 - What is your definition of life?
 - How does your definition of life compare to the life Jesus declared?
- ① Jesus said “No one comes to the Father except through Me.”
 - Is this significant? If yes, why?
 - What did Jesus mean by saying “through Me”?

The word “absolute” is defined as:

- Total and complete with no restrictions, exceptions, or qualification required.
 - Definite and will not change if circumstances change.
 - Something that is true, accepted as fact, with no sustainable arguments against it, or conditions necessary for it to be true.
- ① Given the above definition of absolute, are the words spoken by Jesus in John 14:6 absolute? Explain.
 - ① If Jesus is who He said He is, and if His words in John 14:6 are absolute:
 - Did Jesus separate Himself from all philosophies and religions?
 - What is the impact of His words with regards to all other philosophies and religions?
 - ① Does the following scripture reinforce and expand upon John 14:6? If yes, how?

Since all have sinned and continually fall short of the glory of God, and are being justified [declared free of the guilt of sin, made acceptable to God, and granted eternal life] as a gift by His [precious, undeserved] grace, through the redemption [the payment for our sin] which is [provided] in Christ Jesus, whom God displayed publicly [before the eyes of the world] as a [life-giving] sacrifice of atonement and reconciliation (propitiation) by His blood [to be received] through faith. This was to demonstrate His righteousness [which demands punishment for sin], because in His forbearance [His deliberate restraint] He passed over the sins previously committed [before Jesus’ crucifixion]. It was to demonstrate His righteousness at the present time, so that He would be just and the One who justifies those who have faith in Jesus [and rely confidently on Him as Savior]. Romans 3:23-26 (Amplified Bible)